

2015 Klamath County Fair



August 13th, 14th, 15th, and 16th

Commercial Vendor Application

3531 South Sixth Street
Klamath Falls, OR 97603
p. 541-883-3796 f. 541-883-3798
e-mail: tarah@kcfair.us

DUE BY: JUNE 1st 2015

Business Name: _____

Address: (Mailing) _____

City: _____

State: _____

Zip: _____

Phone: _____

Fax: _____

Authorized Contact

(able to sign contract on
behalf of business)

Email: _____

ABOUT YOUR BUSINESS OR ORGANIZATION

Please explain what your business or organization does or promotes in order for us to place you accordingly and also to help us prevent duplicate vendors. (Include items that will be sold or given away)

HISTORY

Have you been a vendor at the Klamath County Fair in the past 5 years? If not, where have you exhibited in the past 5 years? (List at least 3)

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REQUESTED BOOTH CAPABILITIES:

Size

INDOOR: (check one)		OUTDOOR: (check one)	
<input type="checkbox"/>	10' X 10'	<input type="checkbox"/>	10' X 10'
<input type="checkbox"/>	10' X 20'	<input type="checkbox"/>	10' X 20'
<input type="checkbox"/>	10' X 30'	<input type="checkbox"/>	20' X 20'
OTHER: 10X		OTHER:	

REQUESTED BOOTH CAPABILITIES:

Utilities

Electricity:		Water:	
<input type="checkbox"/>	Voltage(circle one)	<input type="checkbox"/>	Yes
110		<input type="checkbox"/>	
<input type="checkbox"/>	Amps		
<input type="checkbox"/>			

HAVE MOBILE UNIT:

SIZE: (Fully Set-Up)

OPENS:

(circle preference if more than one apply)

FRONT LEFT
 BACK RIGHT

FOOD CONCESSIONARES ONLY

Please list or attach all items with prices that you would be selling.

Comments: _____

OFFICE USE ONLY

Received: ___/___/___

By: _____

Authorized Signature: _____

Date: _____