

# 2017 Klamath County Fair

## August 17<sup>th</sup>-20<sup>th</sup>

### Commercial Vendor Application

3531 South Sixth Street

Klamath Falls, OR 97603

p. 541-851-2113 f. 541-883-3798

e-mail: tpatzke@klamathcounty.org

**DUE BY: JUNE 1<sup>st</sup> 2017**



Business Name: \_\_\_\_\_

Address: (Mailing) \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Authorized Contact

(able to sign contract on behalf of business)

Email: \_\_\_\_\_

### ABOUT YOUR BUSINESS OR ORGANIZATION

Please explain what your business or organization does or promotes in order for us to place you accordingly and also to help us prevent duplicate vendors. (Include items that will be sold or given away)

It's Your Fair

### HISTORY

Have you been a vendor at the Klamath County Fair in the past 5 years? If not, where have you exhibited in the past 5 years? (List at least 3)



# 2017 Klamath County Fair

August 17<sup>th</sup>-20<sup>th</sup>

## Commercial Vendor Application

3531 South Sixth Street

Klamath Falls, OR 97603

p. 541-851-2113 f. 541-883-3798

e-mail: tpatzke@klamathcounty.org

**DUE BY: JUNE 1<sup>st</sup> 2017**

### REQUESTED BOOTH CAPABILITIES:

#### Size

<p>INDOOR: (check one)</p> <p><input type="checkbox"/> 10' X 10'</p> <p><input type="checkbox"/> 10' X 20'</p> <p><input type="checkbox"/> 10' X 30'</p> <p>OTHER: 10X</p>	<p>OUTDOOR: (check one)</p> <p><input type="checkbox"/> 10' X 10'</p> <p><input type="checkbox"/> 10' X 20'</p> <p><input type="checkbox"/> 20' X 20'</p> <p>OTHER:</p>
--	---

### REQUESTED BOOTH CAPABILITIES:

#### Utilities

<p>Electricity:</p> <p>110 220 Voltage(circle one)</p> <p>Amps</p>	<p>Water:</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p>
--	---

### HAVE MOBILE UNIT:

SIZE: (Fully Set-Up)

OPENS:  
(circle preference if more than one apply)

FRONT LEFT  
BACK RIGHT

### FOOD CONCESSIONARES ONLY

Please list or attach all items with prices that you would be selling.

---

---

---

---

---

---

---

---

---

---

---

---

---

Comments:

---

---

---

---

### OFFICE USE ONLY

Received: \_\_\_/\_\_\_/\_\_\_

By: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Date: \_\_\_\_\_